

GOVERNMENT OF ANDHRA PRADESH

Quotation Notice

FOR

Procurement and supply of balance items for establishment of MCH Tuni and Tanuku in Andhra Pradesh

| Quotation No. | : QT08/APMSIDC/2023-24, Dt:29.11.2023. |
|--------------------|--|
| Name of the Agency | : |
| and Address | |
| | |
| | |
| | Implementing Agency : |

ANDHRA PRADESH MEDICAL SERVICES & INFRASTRUCTURE DEVELOPMENT CORPORATION

(Formerly APHMHIDC)

(AN ENTERPRISE OF GOVT. OF A.P.)

2nd Floor, Plot No:09, survey number: 49, IT Park, Mangalagiri, Guntur District- 522503. Ph No: 8978644900 aphmhidc@gmail.com & ed.apmsidc16@gmail.com

Quotations are invited through sealed envelope cover for below mentioned items along with attached specifications on or before 06.12.2023 @ 03.00 PM and also requested to clearly mention Make & Model of the item.

Venue & Date and Time: O/o. APMSIDC, 2nd Floor, Plot No.09, Survey No. 49, IT Park, Mangalagiri, Guntur 522503. e-mail: aphmhidc@gmail.com & ed.apmsidc16@gmail.com

Delivery Period: 30 Days from date of issue of Purchase of Order.

Terms & Conditions:

Warranty Period: As mentioned in the specifications

PBG: 5% of the contract Value

Payment Terms:

- a) 90% of the contract value of the supply part after necessary deduction will be paid on submission of original invoice with stock entries, delivery challan duly attested by the consignee to APMSIDC, calibration, quality assurance certificate test certificate if required as per technical specification after completion of all the performance obligations.
- b) The balance 10% will be paid after three months from the date of installation on submission of performance satisfactory report (Annexure-I), obtained from the Head of the institute or concerned authorities.

Item Details:

| SI. No | Item Name | Qty | Specifications matched or not | Quoted Unit Price Rs. | Total Amount Rs. |
|-----------|---|-----|-------------------------------------|-----------------------------|------------------------|
| 1 | Ambulance Tool kit | 1 | | | |
| 2. | Fire Extinguisher – 5kgs with fixing stand (ABC Type) | 15 | | | |

Technical specifications:

1.Ambulance Tool Kit

| 12 inch Screw Driver Standard Square Bar |
|---|
| 12 inch Wrench Adjustable Open End |
| 5lb Hammer with 15 inch Handle |
| 8 inch Screw Driver Head 2 |
| Bolt Cutter with 1 inch to quarter inch Jaw Opening |
| Fire Axe Butt 24 inch Handle |
| Hacksaw with 12 inch Carbide Wire Blade |
| Pruning Saw |
| Showel Pointed Blade |
| Vise Grip Pliers 10 inch |
| Flow Meter Back Pressure Compensated |
| Humidifier with Metal ABS Caps |
| Oxygen Cylinder D type |

2. Fire Extinguisher – 5kgs with fixing stand (ABC Type)

- 1. Package Contents-1 Fire Extinguisher,1 Wall Hook, 1 Discharge Pipe
- 2. should be effectively useful for all types of fire like Class A, B and C types of fires as well as Electrical fires.
- 3. Type should be ABC Powder Type (Stored Pressure) Fire Extinguisher, Multipurpose uses.
- 4. ISI, ISO and CE Certified Product and Multipurpose Uses.
- 5. Capacity of Fire extinguisher should be 5 Kg.
- 6. Working Temperature °C:-30 °C to +60 °C.
- 7. Cylinder Testing Pressure: 35 bar
- 8. Operating Pressure: 15 bar
- 9. Min. Effective Discharge Time: 15 sec
- 10. 3 years Warranty

ANDHRA PRADESH MEDICAL SERVICES & INFRASTRUCTURE DEVELOPMENT CORPORATION (APMSIDC)

THREE MONTHS PERFORMANCE CERTIFICATE

(to be filled by the head of user institution individually for every equipment)

| HOSP CODE Hospital Name | | | | | | | | | | |
|---|-------------|----------------|----------------|-------------------------|-------------|----------------------|------------|------------------|-------|----------------|
| SUP.CODE / | - | | | | | | | | | |
| Name of the S | Supplier | | | | | | | | | |
| | | | | Eq | uipment D | etails | 3 | | | |
| EQPT CODE | /Name | | | | | Р | urc | hase Orde | r No: | |
| of the equipme | | | | | | | | | | |
| Make / Manufa | acturer | | | | | | urc ate | hase Orde : | er | |
| Model | | | | | | Р | urc | hase Amo | unt | |
| Serial no. | | | | | | Р | roje | ect Name | | |
| Date of Installa | ation | | | | | | | ition / | | |
| Mhathar Fauir | | ماداده | a cotiofs | oto ril | v vuith aut | | | artment | YES 🗆 | NO 🗆 |
| Whether Equipone month? | Jillelit w | OIKII | ig salisia | ICIOIII | y williout | апу р | JIOL | Dietit tot | TES [| NO 🗆 |
| If No, provide (attach addition) | | | | | | st mo | onth | 1 | | |
| • | | | <u></u> В | REA | K DOWN | DETA | AILS | S | | |
| Break down Attended Rectified date Date | | Rectified date | d Attended by | | by | Details of beak down | | k down / service | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Present status | | | | | orking sati | | | | | satisfactorily |
| Recommende | | | | ayment Y | | | YES - NO - | | | |
| Recommend for | or trial ru | un fo | r one mo | ore m | onth | YES | | NO 🗆 | | |
| Performance of supplied | of acces | sorie |) S | | | | | | | |
| Further Training | | | | Required Not required | | | | | | |
| Remarks of ho | ospital | | | | | | | | | |
| authorities | | | | | | | | | | |
| Three month p | | | | | | | luse | er) | | |
| Name of End | User & | | | | | | | Sign. | | |
| Department | | | | | | | | | | |

| Signature of the | | Sign. & Seal | |
|----------------------------|----------------------|--------------|--|
| Superintendent. | | | |
| Date: Seal of supplier: | Date: Hospital Se | eal : | |

ANDHRA PRADESH MEDICAL SERVICES & INFRASTRUCTURE DEVELOPMENT CORPORATION (APMSIDC)

WARRANTY CERTIFICATE

Date:

| APMSI | DC Supply order No: | | da | ted | |
|------------------------------|---------------------------|-----------|--|-------------------------|------------|
| The eq | uipment | | | (Equipmer | nt Name) |
| Model I | No | bearing | serial no | | was |
| installe | d successfully at | | | (1 | nstitution |
| Name) is | s offered with a comprehe | ensive wa | rranty for a pe | riod of | Years |
| starting | from | to | | including | all the |
| followin | ng accessories; | | | | |
| SI. No | Name of the accessory | Manufac | turer's name | Equipment Serial No. | Qty |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Name of Signatur Seal: | f the Supplier: e: | | Name of the Sup Signature: Seal: | odt. / End User: | |

Annexure-III

ANDHRA PRADESH MEDICAL SERVICES & INFRASTRUCTURE DEVELOPMENT CORPORATION (APMSIDC)

| | | CORPORATION | (APMSIDC) | | | | | |
|---|----------------------------|--------------------|------------------|--|--|--|--|--|
| | GENEF | RAL INFORMATION AB | OUT THE SUPPLIER | | | | | |
| | Name of the Supplier | | | | | | | |
| | Registered address of firm | the | | | | | | |
| | State: | | District | | | | | |
| | Telephone. No. | Fax. No. | Email. | | | | | |
| | | | | | | | | |
| 3 | Address | | | | | | | |
| | | | | | | | | |
| | State | | District | | | | | |
| | Telephone No. | | Fax | | | | | |
| | Email | | Website | | | | | |
| | | • | <u> </u> | | | | | |

Type of Firm (Please □ relevant box)

| 4 | Private Ltd. | Public Lt | d. | Proprietorship | | |
|---|--|--------------------|-----------------------------------|-----------------|---|--|
| | Partnership | Society | | Others, specify | | |
| | Registration No. 8 | Date of Registrati | on. | | • | |
| | Nature of Bussiness (-lease □ relevant box) | | | | | |
| 5 | 5 Original Equipment Manufacturer | | Authorized Dealer /Representative | | | |
| | Direct Importer | | Others, specify. | | | |